

**BOTSWANA INTERNATIONAL UNIVERSITY OF SCIENCE AND TECHNOLOGY**



**PLEASE COMPLETE ALL SECTIONS OF THIS APPLICATION FORM ELECTRONICALLY.**

**Post Applied for** \_\_\_\_\_ **(Mention only one position)**

**Department** \_\_\_\_\_ **(Mention Department, if required)**

**SECTION 1: PERSONAL DETAILS**

<b>Names</b>	<b>Forename(s)</b>		<b>Surname(s )</b>		<b>Date of Birth</b>	<b>Nationality</b>
<b>Addresses</b>	<b>Present Postal Address</b>		<b>Permanent Address</b>		<b>Current University/ Organisation Address</b>	
<b>Telephone Numbers</b>	<b>Landline ( include Code)</b>		<b>Mobile Number ( include Code)</b>		<b>Emails</b>	
<b>Gender</b>	<b>Male</b>	<b>Female</b>	<b>Title e.g. Prof. Dr, Mrs,Ms., Mr</b>			<b>Marital Status</b>

**SECTION 2: ACADEMIC QUALIFICATIONS**

<b>Qualification</b>	<b>Start Date</b>	<b>Completion date</b>	<b>Year of Award</b>	<b>Field/Subject/Area of Specialty</b>	<b>Institution/ University</b>



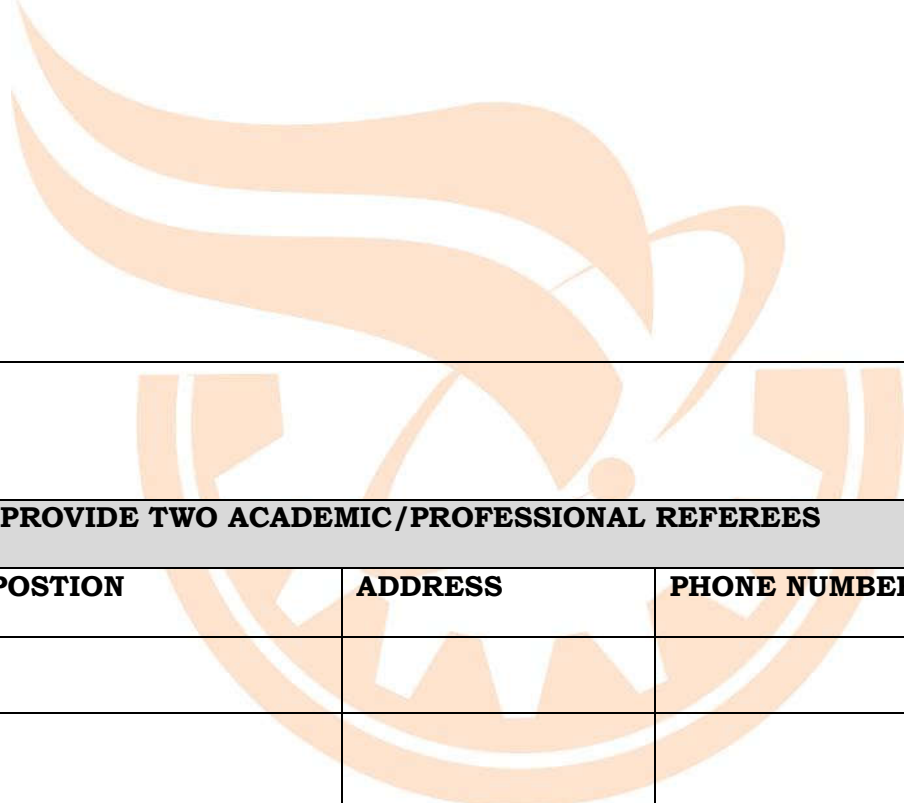
**SECTION 4: PROFESSIONAL MEMBERSHIPS/BODIES/AFFILIATIONS**

<b>LIST OF PROFESSIONAL MEMBERSHIPS/BODIES/AFFILIATIONS</b>	
<b>Name of Professional Body</b>	<b>Grade (Member, Senior Member, Fellow, etc.) and status (Active/Inactive)</b>

**SECTION 5: PUBLICATIONS (JOURNALS /BOOKS/BOOK CHAPTERS/CONFERENCES PROCEEDINGS)**

<b>SECTION 5: PUBLICATIONS (JOURNALS /BOOKS/BOOK CHAPTERS/CONFERENCES PROCEEDINGS)</b>			
<b>Number of Journals</b>	<b>Number of Books</b>	<b>Number of Book Chapters</b>	<b>Number of Conferences Proceedings</b>

**SECTION 6: ANY OTHER INFORMATION THAT MAY BE RELEVANT**

<b>ANY OTHER INFORMATION</b>


**SECTION 7: REFERENCE**

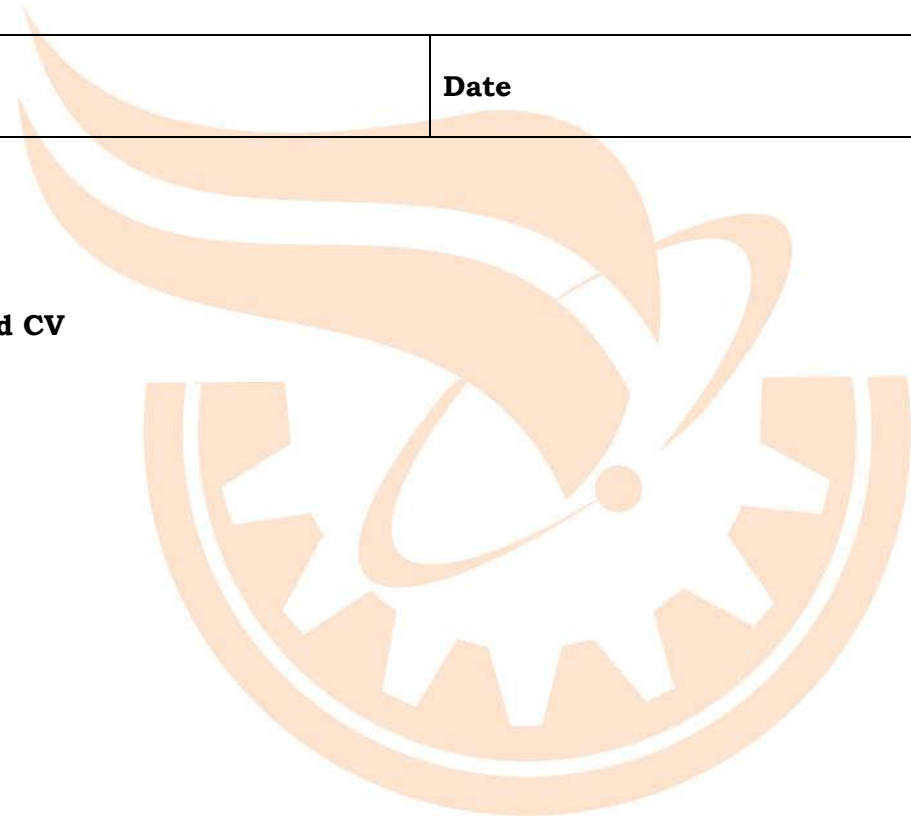
<b>PROVIDE TWO ACADEMIC/PROFESSIONAL REFEREES</b>					
<b>REFEREEE NO:</b>	<b>NAME</b>	<b>POSTION</b>	<b>ADDRESS</b>	<b>PHONE NUMBER</b>	<b>EMAIL</b>

**SECTION 8: DECLARATION**

I confirm that the information supplied by me on this application form is true and correct. Any incorrect or deceptive information will give the University the right to terminate any employment offered.	
<b>Signature</b>	<b>Date</b>

**Please attach the following**

- **Application Letter**
- **A detailed and updated CV**



**SECTION 9: FOR OFFICIAL USE**

**Human Resources Department Comments**

--

**Department Comments**

--

**Faculty Appointments and Promotion Committee Comments/ ADHOC Committee**

--

